

**ORDER OF BUSINESS**

<b>ITEM NO.</b>	<b>TITLE OF REPORT</b>	<b>PAGE NO.</b>
<b>SOUTHWARK COUNCIL</b>		
<b>CORPORATE PARENTING COMMITTEE</b>		
<b>THURSDAY SEPTEMBER 4 2008</b>		
<b>MOBILE PHONES</b>		
<p>Mobile phones should be turned off or put on silent during the course of the meeting.</p>		
1.	<b>APOLOGIES</b>	
<p>To receive any apologies for absence.</p>		
2.	<b>CONFIRMATION OF VOTING MEMBERS</b>	
<p>A representative of each political party will confirm the voting council members for the meeting.</p>		
3.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
<p>The access to information procedure rules permit an item of business to be added to an agenda within five clear days of the meeting by reason of special circumstances, which shall be specified in the minutes.</p>		
4.	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>	
<p>All members present are required to declare, at this point in the meeting (or as soon as possible thereafter), any interest(s) and dispensation (if any) in respect of any item or issue to be considered at this meeting.</p>		
5.	<b>MINUTES</b>	1
<p>To agree as the correct record the open minutes of the meeting held on June 18 2008.</p>		
6.	<b>CHILDREN LOOKED AFTER: PERFORMANCE REPORT JUNE 08</b>	5
7.	<b>CARE MATTERS IMPLEMENTATION</b>	11
8.	<b>THE WORK OF THE INDEPENDENT REVIEWING OFFICERS ANNUAL REPORT MAY 2008</b>	16
9.	<b>CORPORATE PARENTING COMMITTEE – WORKPLAN 2008/2009</b>	46

ITEM NO.	TITLE OF REPORT	PAGE NO.
	<p data-bbox="229 259 1295 322"><b>ANY OPEN ITEMS NOTIFIED AND ACCEPTED BY THE CHAIR AS URGENT AT THE START OF THE MEETING</b></p> <p data-bbox="229 376 817 407"><b>EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p data-bbox="229 448 1295 542">The following motion should be moved, seconded and approved if the committee wishes to exclude the press and public to deal with reports revealing exempt information:</p> <p data-bbox="229 582 1295 712">“That the public be excluded from the meeting for the following item(s) of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph(s) 1-7 of paragraph 10.14 of the access to information procedure rules of the constitution.</p> <p data-bbox="229 748 798 779"><b>PART B - CLOSED (EXEMPT) BUSINESS</b></p> <p data-bbox="229 815 1286 878"><b>ANY CLOSED ITEMS NOTIFIED AND ACCEPTED BY THE CHAIR AS URGENT AT THE START OF THE MEETING</b></p> <p data-bbox="229 1823 692 1854"><b>Date of Despatch:</b> August 26 2008</p>	